

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	B R International Public School
2	AFFILIATION NO.(IF APPLICABLE)	UCU0557
3	SCHOOL CODE (IF APPLICABLE)	85395
4	COMPLETE ADDRESS WITH PIN CODE	RZE- 250, NIHAL VIHAR, NEW DELHI - 110041
5	PRINCIPAL NAME	RUPINDER KAUR
6	PRINCIPAL QUALIFICATION	M.A , B.Ed.
7	SCHOOL EMAIL ID	brinternational-123@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9599189833

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<input type="text"/>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<input type="text"/>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<input type="text"/>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<input type="text"/>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<input type="text"/>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<input type="text"/>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<input type="text"/>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<input type="text"/>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<input type="text"/>
2	ANNUAL ACADEMIC CALENDER	<input type="text"/>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<input type="text"/>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<input type="text"/>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<input type="text"/>

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RUPINDER KAUR

2	TOTAL NO. OF TEACHERS	
	PGT	
	TGT	
	PRT	
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	RIHAN AHMAD , MALE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	1086
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	400 & 12
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	280 & 3
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	
6	NO. OF BOYS TOILETS	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	